

# **CONTRACT TRANSMITTAL**

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	Contra	ct Type	2 (b)								
CONTRACTOR Highland Distr	ict Coun	cil on Ag	ging, Inc	. (Non-	Profit)						
Federal ID No. or Social Security	No. <u>95-3</u>	528346									
Contractor's Representative Ms.	Penny L	ilburn, E	xecutive	Directo	or						
Address P.O. Box 948, Highland,	, CA 923	46					Pho	one	(909) 862-8	3104	

Nature of Contract: (Briefly describe the general terms of the contract)

This Contract, between the County of San Bernardino and the Highland District Council on Aging, Inc., provides thirty-three thousand dollars (\$33,000) of Community Development Block Grant (CDBG) funds to assist in the delivery of in-home visitation services, transportation, health and social programs to senior citizens residing in the City of Highland and County CDBG participating communities in the Third Supervisorial District.

This contract term is July 1, 2003 through June 30, 2004. Payments will be made in the form of expenditure reimbursements.

The attached contract consists of 11 pages.

(Attach this transmittal to all contracts not prepared on the "Standard Contract" form.)

Approved as to Legal Form (sign in blue ink)	Reviewed as to Contract Compliance	Presented to BOS for Signature
<b>•</b>	<b>&gt;</b>	<b>&gt;</b>
County Counsel		Department Head
Date	Date	Date

Auditor/Controller-Recorder Use Only

☐ Contract Data	base
Input Date	Keyed By

#### **CONTRACT**

This Contract is made and entered into this First day of July, 2003, by and between the County of San Bernardino, hereinafter referred to as "COUNTY", and Highland District Council on Aging, Inc., non-profit organization, hereinafter referred to as "COUNCIL ON AGING".

#### WITNESSETH

WHEREAS, COUNTY has entered into a contract with the United States of America through its Department of Housing and Urban Development, hereinafter referred to as "HUD", to execute the COUNTY Community Development Block Grant (CDBG) Program under the Housing and Community Development Act of 1974, as amended, hereinafter referred to as the "ACT"; and,

WHEREAS, COUNTY Department of Economic and Community Development hereinafter referred to as "ECD", is authorized to act on behalf of COUNTY in administering the COUNTY CDBG program; and,

WHEREAS, COUNCIL ON AGING desires to participate in the COUNTY CDBG program to provide health, visitation and transportation services for senior citizens; and,

WHEREAS, COUNTY recognizes the public benefit in providing such a program to low-and moderate-income persons; and,

WHEREAS, on April 15, 2002, County Board of Supervisors approved the 2000-2005 Consolidated Plan and 2003-2004 Action Plan, and as part of that Action Plan, allocated \$ 33,000 of CDBG funds for COUNCIL ON AGING to provide said services in the City of Highland, and Third Supervisorial District.

NOW THEREFORE, in consideration of the mutual covenants herein set forth and the mutual benefits to be derived therefrom, the parties agree as follows:

#### 1. SCOPE OF SERVICES

COUNCIL ON AGING will provide a variety of services to senior citizens residing in the City of Highland and COUNTY CDBG participating communities in the Third Supervisorial District. Said services will include visitation to homebound seniors, transportation services and recreational activities. A full description of the services provided in this contract is contained in Exhibit 1 of 8, PROJECT/ACTIVITY DESCRIPTION.

All beneficiaries of senior services to senior citizens shall be low- and moderate-income persons or households, as defined in Section 20, BENEFICIARY QUALIFICATION. Unless specified otherwise, ECD shall have the authority to represent COUNTY regarding the terms and conditions of this Contract and the administration thereof.

# 2. TIME OF PERFORMANCE

Said services of COUNCIL ON AGING shall commence July 1, 2003 and shall be completed no later than June 30, 2004.

#### 3. COMPENSATION AND METHOD OF PAYMENT

For performance of such services, COUNTY shall provide CDBG funds not to exceed Thirty Three Thousand dollars (\$33,000). This payment shall constitute full and complete compensation for COUNCIL ON AGING services under this Contract. For the purpose of this Contract, COUNTY shall disburse compensation and monitor COUNCIL ON AGING performance in satisfying the scope of work obligations under the terms of this Contract.

Disbursement of payments to COUNCIL ON AGING shall be made by monthly reimbursements, contingent upon COUNTY receipt of a monthly summary statement for each previous month's expenditures which conforms to the BUDGET SUMMARY, attached hereto as Contract Exhibit 2 of 8. Monthly expenditure reports shall be documented with "audit ready" supportive evidence of each expenditure and proof of payment, in accordance with HUD regulations. The monthly expenditure report submitted by COUNCIL ON AGING must list the "Other Sources" that are co-funding budget line items and personnel as stated in Exhibits 3 of 8 and 4 of 8, BUDGET JUSTIFICATION - PARTS I and II. Reimbursements shall be limited to the total of approved properly documented expenditures. Monthly reimbursements shall be evenly amortized over the remaining term of this Contract unless otherwise approved by ECD. All reimbursement requests must be submitted no later than 60 days after the expiration of this Contract. Requests received after said 60 day period shall be considered non-compliant and not eligible for reimbursement under the terms of this Contract.

COUNCIL ON AGING must submit said monthly expenditure reports by the 10th day of every calendar month regardless of expenditure amount. After receipt by COUNTY of each properly documented expenditure report, COUNTY will draw a warrant in favor of COUNCIL ON AGING for the approved expenditure amount. Submittal of an expenditure report after the tenth (10th) day of the month in which payment is requested will cause unavoidable delays in payment processing.

#### 4. BUDGET SECTION

No more than the amounts specified in the BUDGET SUMMARY, attached hereto as Contract Exhibit 2 of 8, may be spent for the separate cost categories specified in the Budget Summary without prior written approval of COUNTY. Contract Exhibits 3 of 8 and 4 of 8, BUDGET JUSTIFICATION PARTS I and II, respectively, explain the basis of valuation for each cost category shown on the Budget Summary.

#### 5. <u>USE OF FUNDS</u>

Funds allocated pursuant to this Contract shall be used exclusively for costs included in the COUNCIL ON AGING program budget. Contract funds shall not be used as security or to guarantee payments for any non-program obligations, nor as loans for non-program activities.

#### 6. BUDGET MODIFICATIONS

ECD Director or his designee may grant budget modifications to this Contract for the movement of funds within the budget categories identified in Contract Exhibit 2 of 8, BUDGET SUMMARY, when such modifications:

- a. Do not exceed \$10,000 per budget cost category;
- b. Are specifically requested by OPERATING AGENCY;
- c. Do not alter the amount of compensation with this Contract;
- d. Will not change the project goals or scope of services;
- e. Are in the best interests of COUNTY and COUNCIL ON AGING in performing said services; and
- f. Related to salaries, are in accordance with applicable salary ordinances or laws.

# 7. CHANGES IN GRANT ALLOCATION

COUNTY reserves the right to reduce the grant allocation when COUNTY fiscal monitoring indicates that COUNCIL ON AGING rate of expenditure will result in unspent funds at the end of the program year. Changes in the grant allocation will be made after consultation with OPERATING AGENCY. Such changes shall be incorporated into this Contract by written amendments.

# 8. REVENUE DISCLOSURE REQUIREMENT

By its execution of this Contract, COUNCIL ON AGING certifies that it has previously filed with ECD, a written statement listing all revenue received, or expected to be received, by COUNCIL ON AGING from federal, state, city or COUNTY sources, or other governmental or private agencies, and applied or expected to offset in whole or in part any of the costs incurred by COUNCIL ON AGING in conducting current or prospective projects or business

activities, including, but not necessarily limited to, the project or business activity which is the subject of this Contract. Such statement shall reflect the name and a description of such project or business activity, the dollar amount of funding provided, or to be provided, by each and every agency to each such project or business activity, and the full name and address of each such agency. During the term of this Contract, COUNCIL ON AGING shall prepare and file a similar written statement each time it receives funding from any agency which is in addition to that revenue disclosed in COUNCIL ON AGING initial revenue disclosure statement hereunder. Such statement shall be filed with ECD within fifteen (15) calendar days following receipt of such additional funding. COUNCIL ON AGING shall make available for inspection and audit to COUNTY representatives, upon request, at any time during the duration of this Contract and during a period of three (3) years thereafter, all of its books and records relating to the operation by it of each project or business activity which is funded in whole or in part with governmental monies, whether or not such monies are received through COUNTY. All such books and records shall be maintained by COUNCIL ON AGING at a location in San Bernardino County. Failure of COUNCIL ON AGING to comply with the requirements of this section of the Contract shall constitute a material breach of Contract upon which COUNTY may cancel, terminate, or suspend this Contract.

# 9. JOINT FUNDING

For programs in which there are sources of funds in addition to CDBG funds, COUNCIL ON AGING shall provide proof of such funding. COUNTY shall not pay for any services provided by COUNCIL ON AGING which are funded by other sources. All restrictions and/or requirements provided in this Contract relative to accounting, budgeting, and reporting apply to the total program regardless of funding sources.

#### 10. PROGRAM INCOME

Program income represents net income directly generated from the use of CDBG funds by COUNCIL ON AGING as a result of the activity funded under the terms of this Contract. When such income is generated by an activity only partially assisted with CDBG funds, the income shall be prorated to reflect the percentage of CDBG funds used. COUNCIL ON AGING shall retain the use of program income by returning program income to COUNTY and requesting project budget increases for activities authorized under this Contract. Program income shall be returned to COUNTY within thirty (30) days after: a) disposition or sale of real or personal property occurs or; b) cumulative program income reaches increments of one thousand dollars (\$1,000); or c) the end of each fiscal year. COUNCIL ON AGING shall include in the reports required by Section 21, PROGRAM REPORTING, all sources and amounts of program income on a monthly and year-to-date basis.

Program income returned by COUNTY to COUNCIL ON AGING shall be spent by COUNCIL ON AGING on only those costs authorized under this Contract. All provisions of this Contract shall apply to said use of program income. COUNCIL ON AGING shall account for the receipt and use of program income in such a way that program income is spent on authorized activities before additional CDBG funds are spent.

Any program income on-hand when this Contract expires, or received after such expiration, shall be paid to COUNTY.

#### 11. FISCAL LIMITATIONS

While not presently anticipated, HUD may, in the future, place programmatic or fiscal limitation(s) on COUNTY CDBG funds. Accordingly, COUNTY reserves the right to revise this Contract in order to take account of actions affecting HUD program funding. In the event of funding reduction, COUNTY may reduce the budget of this Contract as a whole or as to cost category, may limit the rate of COUNCIL ON AGING authority to commit and spend funds, or may restrict COUNCIL ON AGING use of both its uncommitted and its unspent funds.

Where HUD has directed or requested COUNTY to implement a reduction in funding, in whole or as to cost category, with respect to funding for this Contract, ECD may act for COUNTY in implementing and effecting such a reduction and in revising the Contract for such purpose. Where COUNTY has reasonable grounds to question the fiscal accountability, financial soundness, or compliance with this Contract of OPERATING AGENCY, COUNTY may act to suspend the operation of this Contract for up to sixty (60) days upon three (3) days notice to COUNCIL ON AGING of its intention to so act, pending an audit or other resolution of such questions. In no event, however,

shall any revision made by COUNTY affect expenditures and legally binding commitments made by COUNCIL ON AGING before it receives notice of such revision, provided that such amounts have been committed in good faith and are otherwise allowable and that such commitments are consistent with HUD cash withdrawal guidelines.

#### 12. NONEXPENDABLE PROPERTY

A record shall be maintained for each item of nonexpendable property acquired for this program with CDBG funds. This record shall be provided to COUNTY upon request. Nonexpendable property shall include tangible personal property, including but not limited to office equipment, and real property and any interest in such real property, including any mortgage or other encumbrance of real property as well as any funds derived from the sale or disposal of nonexpendable property. Any utilization of funds derived from the sale or disposition of nonexpendable property must have prior approval of COUNTY and otherwise comply with all applicable laws and regulations. Upon termination of this Contract, COUNTY reserves the right to determine the final disposition of said nonexpendable property acquired for this program with CDBG funds, including funds derived therefrom. Said disposition may include COUNTY taking possession of and title to said nonexpendable property. Nonexpendable personal property means tangible personal property having a useful life of more than one (1) year and an acquisition cost of \$1,000 or more per unit.

#### 13. EXPENDABLE PERSONAL PROPERTY

Expendable personal property refers to all tangible personal property other than nonexpendable personal property. All purchases of expendable personal property with a unit value of \$1,000 or more per unit must have the prior written approval of the ECD Director, or his designee.

#### 14. PURCHASE OR LEASE OF NONEXPENDABLE PROPERTY OR EQUIPMENT

COUNCIL ON AGING shall obtain at least three comparable price quotes and receive ECD approval of the item(s) selected prior to purchasing or leasing any nonexpendable personal property or equipment over \$1,000 in unit value and having a life expectancy of more than one (1) year. Such property shall be properly identified and inventoried and shall be charged at its actual price deducting all cash discounts, rebates, and allowances received by OPERATING AGENCY. This inventory shall be provided to COUNTY upon request.

COUNCIL ON AGING shall obtain written approval from ECD prior to selling or disposing of any nonexpendable property or equipment. Any proceeds generated from the sale of such property or equipment shall be subject to the provisions of Section 10, PROGRAM INCOME.

#### 15. ACQUISITION OF SUPPLIES AND EQUIPMENT

COUNCIL ON AGING may purchase from a related agency/organization only if: (a) prior authorization is obtained in writing from COUNTY, (b) charges do not exceed the authorized amount and minimum written specifications are met, (c) a community related benefit is derived from such COUNCIL ON AGING related acquisition, and (d) no conflict of interest for private gain accrues to COUNCIL ON AGING or its employees, agents or officers.

COUNCIL ON AGING shall adhere to all applicable procurement standards of 24 CFR Part 84 in the acquisition of supplies and equipment. COUNCIL ON AGING shall submit documentation of the cost and price analysis required in 24 CFR 84.45 for approval prior to procuring nonexpendable property or equipment.

COUNTY reserves the right to disallow any purchase from any vendor of supplies, equipment, nonexpendable property or expendable property which is purchased in whole or in part with funds provided by this Contract. COUNCIL ON AGING may seek prior approval of COUNTY for any such expenditures, and prior approval which is granted shall be binding on COUNTY unless such expenditure violates federal law or regulations or is disallowed by HUD.

#### 16. PURCHASE AND INVOICE DEADLINES

Purchase of equipment or property must be completed before the last three (3) months of the initial performance period and all equipment bills shall be paid before the last two (2) months of this period. No expendable or nonexpendable property or equipment shall be purchased during the final three (3) months of the initial performance period unless approved by COUNTY in writing. Invoices for all obligations incurred under this Contract must be submitted to ECD Fiscal Division within sixty (60) days after the initial performance period termination date or they may not be honored. Exceptions to the preceding limitations require prior written approval by ECD.

#### 17. TRAVEL AND CONFERENCE RESTRICTIONS

COUNCIL ON AGING certifies and agrees that travel and conference expenses for persons other than employees of OPERATING AGENCY, will not be paid by funds provided through this Contract. No travel expenses for out-of-state travel shall be included in this Contract unless specifically listed in the BUDGET SUMMARY, Contract Exhibit 2 of 8, which is attached and incorporated herein. COUNCIL ON AGING further agrees that any travel expense incurred by COUNCIL ON AGING which is not listed in the Budget Summary shall not be paid by funds provided through this Contract unless prior written approval of the ECD Director has been obtained.

# 18. USE OF FUNDS FOR ENTERTAINMENT, GIFTS, OR FUND RAISING ACTIVITIES

COUNCIL ON AGING certifies and agrees that it will not use funds provided through this Contract to pay for entertainment, gifts, or fund raising activities.

# 19. MONITORING

ECD Director or his designee will conduct periodic program monitoring reviews. These reviews will focus on the extent to which the planned program has been implemented and measurable goals achieved, effectiveness of program management, and impact of the program. Authorized representatives of COUNTY and HUD shall have the right of access to all activities and facilities operated by COUNCIL ON AGING under this Contract. Facilities include all files, records, and other documents related to the performance of this Contract. Activities include attendance at staff, board of directors, advisory committee and advisory board meetings and observation of on-going program functions. COUNCIL ON AGING will permit on-site inspection by COUNTY, and HUD representatives, and ensure that its employees and board members furnish such information, as in the judgement of COUNTY and HUD representatives, may be relevant to the question of compliance with contractual conditions and HUD directives, or the effectiveness, legality, and achievements of the program.

#### 20. BENEFICIARY QUALIFICATION

Persons qualifying for program services on the basis of income, hereinafter referred to as BENEFICIARIES, shall have an annual household gross income equal to or less than the U.S. Department of Housing and Urban Development (HUD) Section 8 (of the United States Housing Act of 1937) Income Limits. HUD Section 8 Income Limits for the Riverside-San Bernardino RMSA, define the maximum annual household gross income for low- and moderate-income households. COUNCIL ON AGING is responsible for obtaining from COUNTY the said current applicable HUD Section 8 Income Limits for each year of the Contract term identified in Section 2, TIME OF PERFORMANCE. Under CDBG regulations, the following clientele categories are presumed to be low-and moderate-income persons and can qualify for service regardless of income: abused children; battered spouses; elderly persons (60 and older); severely disabled adults, homeless persons; illiterate adults; persons living with AIDS, and migrant farm workers. COUNCIL ON AGING shall document the household income of all BENEFICIARIES, by obtaining completed copies of the "BENEFICIARY QUALIFICATION STATEMENT", Exhibit 6 of 8. COUNCIL ON AGING shall retain these forms for five (5) years after conclusion of this Contract.

#### 21. PROGRAM REPORTING AND RETENTION OF RECORDS

COUNCIL ON AGING agrees to prepare and submit financial, program progress, and other reports as required by HUD or COUNTY directives. COUNCIL ON AGING shall maintain such program, property, personnel, financial, statistical and other records, supporting documents, and accounts as are considered necessary by HUD or COUNTY

to assure proper accounting for all Contract funds. Said records, documents and accounts are to be retained by COUNCIL ON AGING for a minimum of five (5) years. The retention period starts from the date the COUNTY submits its annual performance and evaluation report, as prescribed in 24CFR 91.520, in which the service under the terms of this contract is reported on for the final time. Said COUNTY submission will follow COUNCIL ON AGING final submission to COUNTY of reports identified under this paragraph. Records and accounts that pertain to something being sued or audited over must be maintained for the five (5) years or until the issue is resolved, whichever is longer. Records that pertain to real estate transactions must be maintained for the five (5) years or the number of years that there is an outstanding obligation, whichever is longer. The starting date for retention of records on CDBG-purchased equipment begins at the end of the equipment's use, when it is disposed of or transferred. The retention period for records relating to program income begins on the last date of COUNTY fiscal year in which the income is earned. All COUNCIL ON AGING records, with the exception of confidential client information, shall be made available to representatives of COUNTY and the appropriate federal agencies. COUNCIL ON AGING is required to submit data necessary to complete the Annual Grantee Performance Report in accordance with HUD regulations in the format and at the time designated by the ECD Director or his designee. By the tenth (10th) of each month, COUNCIL ON AGING shall submit a completed PROGRAM PROGRESS REPORT, Exhibit 7 of 8, for the month being reported. COUNCIL ON AGING shall also provide the Monthly Direct Benefit information included on this exhibit, as necessary for completion of the Annual Grantee Performance Report.

# 22. ACCOUNTING

COUNCIL ON AGING must establish and maintain on a current basis an adequate accounting system in accordance with HUD directives and Generally Accepted Accounting Principles.

#### 23. AUDITS

COUNCIL ON AGING is required to arrange for an independent financial audit performed within the direction of Generally Accepted Auditing Standards and Government Auditing Standards. Said audit shall be conducted for the term of this Contract. When COUNCIL ON AGING receives \$300,000 or more in federal funds from all funding sources within a fiscal year, the required audit must be performed in compliance with OMB Circular A-133.

COUNCIL ON AGING shall submit a copy of the audit report to COUNTY within nine (9) months after the end of the audit period. Within thirty (30) days of the submittal of said audit report, COUNCIL ON AGING shall provide to COUNTY a written response to any concerns or findings identified in said audit report. The response must examine each concern or finding and explain a proposed resolution, including a schedule for correcting any deficiency. All actions to correct said conditions or findings shall be taken within six (6) months after receipt of the audit report.

COUNTY, or any state or federal agency, may make additional audits or reviews, as necessary, to carry out the responsibilities of COUNCIL ON AGING under COUNTY, state or federal laws and regulations. COUNCIL ON AGING agrees to cooperate fully with all persons conducting said additional audits or reviews. COUNTY and its authorized representatives shall, at all times, have access for the purpose of audit or inspection, to any and all books, documents, papers, records, property, and premises of COUNCIL ON AGING.

If indications of misappropriation or misapplication of the funds of this Contract cause COUNTY to require an additional audit, the cost of the audit will be encumbered and deducted from this Contract budget. Should COUNTY subsequently determine that the additional audit was not warranted, the amount encumbered will be restored to the Contract budget. COUNCIL ON AGING shall reimburse all misappropriation or misapplication of funds to COUNTY. In the event COUNTY uses the judicial system to recover misappropriated or misapplied funds, COUNCIL ON AGING shall reimburse COUNTY legal fees and court costs in addition to awards.

#### 24. ASSIGNMENT

This Contract is not assignable by COUNCIL ON AGING without the express written consent of COUNTY. Any attempt by COUNCIL ON AGING to assign any performance of the terms of this Contract shall be null and void and shall constitute a material breach of this Contract.

#### 25. TERMINATION AND TERMINATION COSTS

This Contract may be terminated in whole or in part at any time by either party upon giving (30) days notice in writing to the other party. Agreement must be reached by both parties as to reasons and conditions for termination in compliance with the provisions of federal regulations at 24 CFR Part 84.61, Termination for Convenience. ECD is hereby empowered to give said notice subject to ratification by the COUNTY Board of Supervisors.

COUNTY may immediately terminate this Contract upon the termination, suspension, discontinuation or substantial reduction in CDBG funding for the Contract activity or if for any reason the timely completion of the work under this Contract is rendered improbable, infeasible or impossible. If COUNCIL ON AGING materially fails to comply with any term of this Contract, COUNTY may take one or more of the actions provided under federal regulation at 24 CFR Part 84.62, Enforcement, which include temporarily withholding cash, disallowing non-compliant costs, wholly or partly suspending or terminating the award, withholding further awards, and other remedies that are legally available. In such event, COUNCIL ON AGING shall be compensated for all services rendered and all necessarily incurred costs performed in good faith in accordance with the terms of this Contract that have been previously reimbursed, to the date of said termination to the extent that CDBG funds are available from HUD.

#### 26. REVERSION OF ASSETS

Upon Contract termination, COUNCIL ON AGING shall transfer to COUNTY all CDBG funds on hand at the time of expiration and any accounts receivable attributable to the use of CDBG funds.

All real property acquired or improved in whole or in part with CDBG funds under this Contract must continue in the use that provides the service benefits and national objectives for which it was funded, or it must be disposed of in a manner resulting in a reimbursement to COUNTY in the amount of the current fair market value of the property less any portion thereof attributable to expenditures of non-CDBG funds for the acquisition or improvement of the property.

#### 27. TIME OF PERFORMANCE MODIFICATIONS

ECD Director may grant time of performance modifications to this Contract when such modifications:

- a. In aggregate do not exceed twelve (12) calendar months;
- b. Are specifically requested by OPERATING AGENCY;
- c. Will not change the project goals or scope of services:
- d. Are in the best interests of COUNTY and COUNCIL ON AGING in performing the scope of services under this Contract; and
- e. Do not alter the amount of compensation under this Contract.

#### 28. INDEPENDENT CONTRACTOR

All parties hereto in the performance of this Contract will be acting in independent capacities and not as agents, employees, partners, joint venturers, or associates of one another. The employees or agents of one party shall not be deemed or construed to be the agents or employees of the other party for any purpose whatsoever.

# 29. CONTRACT COMPLIANCE

COUNCIL ON AGING shall make every effort to ensure that all projects funded wholly or in part by CDBG funds shall provide equal employment and career advancement opportunities for minorities and women.

In addition, COUNCIL ON AGING shall make every effort to employ residents of the area and shall keep a record of the positions that have been created directly or as a result of this program.

COUNCIL ON AGING shall comply with Executive Orders 11246, 11375, 11625, 12138, 12432, 12250, Title VII of the Civil Rights Act of 1964, the California Fair Housing and Employment Act, County Policy 15-01, and other applicable federal, state and COUNTY laws, regulations and policies relating to equal employment and contracting opportunities, including laws and regulations hereafter enacted.

#### 30. DISCRIMINATION

No person shall, on the grounds of race, sex, creed, color, religion, or national origin, be excluded from participating in, be refused the benefits of, or otherwise be subjected to discrimination in any activities, programs, or employment supported by this Contract.

# 31. RELIGIOUS PROSELYTIZING OR POLITICAL ACTIVITIES

COUNCIL ON AGING agrees that it will not perform or permit any religious proselytizing or political activities in connection with the performance of this Contract. Funds made available under this Contract will be used exclusively for performance of the work required under this Contract and no funds made available under this Contract shall be used to promote any religious or political activities.

# 32. CONFLICT OF INTEREST

OPERATING AGENCY, its agents and employees shall comply with all applicable federal, state and COUNTY laws and regulations governing conflict of interest. To this end, COUNCIL ON AGING will make available to its agents and employees copies of all applicable federal, state, and COUNTY laws and regulations governing conflict of interest. In particular, the following federal regulation paraphrased from 24 CFR 570-611, Conflict of Interest: Except for salaries and related administrative or personnel costs, no employees, agents consultants, officers or elected or appointed officials of subrecipients which receive CDBG funds, who exercise or have exercised any CDBG functions or who are in a position to participate in a decision making process or gain inside information, may obtain a personal or financial interest or benefit from a CDBG assisted activity or any CDBG funded Contract, subcontract or agreement, during their tenure or for one year thereafter.

COUNCIL ON AGING shall furnish to COUNTY, prior to execution of this Contract, a written list of all current or proposed subgrantees/subcontractors, vendors or personal service providers, including subsidiaries of OPERATING AGENCY. This list should be limited to those subgrantees/subcontractors, vendors or personal service providers, including subsidiaries of OPERATING AGENCY, which will receive \$10,000 or more during the term of this Contract. Such a list shall include the names, addresses, telephone numbers, and identification of principal party(ies), and a description of services to be provided. During the term of this Contract, COUNCIL ON AGING shall notify COUNTY in writing of any change in the list of subgrantees/subcontractors, vendors, personal service providers or subsidiaries of COUNCIL ON AGING within fifteen (15) days of change.

#### 33. HUD HOLD HARMLESS

COUNCIL ON AGING shall indemnify, defend and hold harmless COUNTY against any liability, claims, losses, demands, and actions incurred by COUNTY as a result of the determination by HUD or its successor that activities undertaken by COUNCIL ON AGING under the program(s) fail to comply with any laws, regulations or policies applicable thereto or that any funds billed by and disbursed to COUNCIL ON AGING under this Contract were improperly expended.

#### 34. INDEMNIFICATION

COUNCIL ON AGING agrees to indemnify, defend and hold harmless COUNTY and its authorized officers, employees, agents and volunteers from any and all claims, actions, losses, damages, and/or liability arising out of this Contract from and cause whatsoever, including the acts, errors or omissions of any person and for any costs or expenses incurred by COUNTY on account of any claim therefore, except where such indemnification is prohibited by law.

# 35. <u>INSURANCE REQUIREMENTS</u>

Without in any way affecting the indemnity herein provided and in addition thereto, COUNCIL ON AGING shall secure and maintain throughout the Contract the following types of insurance with limits as shown:

- <u>Workers' Compensation</u> - A program of Workers' Compensation insurance or a state-approved Self-Insurance Program in an amount and form to meet all applicable requirements of the Labor Code of the State of California, including Employers' Liability with \$250,000 limits, covering all persons providing services on behalf of COUNCIL ON AGING and all risks to such persons under this Contract.

If COUNCIL ON AGING has no employees, it may certify or warrant to COUNTY that it does not currently have any employees or individuals who are defined as "employees" under the Labor Code and the requirement for Workers' Compensation coverage will be waived by the County's Risk Manager.

With respect to contractors that are non-profit corporations organized under California or Federal law, volunteers for such entities are required to be covered by Workers' Compensation insurance. If the County's Risk Manager determines that there is no reasonably priced coverage for volunteers, evidence of participation in a volunteer insurance program may be substituted.

- <u>Comprehensive General and Automobile Liability Insurance</u> This coverage to include contractual coverage and automobile liability coverage for owned, hired, and non-owned vehicles. The policy shall have combined single limits for bodily injury and property damage of not less than one million dollars (\$1,000,000).
- <u>Errors and Omissions Liability Insurance</u> Combined single limits of \$1,000,000 for bodily injury and property damage and \$3,000,000 in the aggregate <u>or</u>
- <u>Professional Liability</u> Professional liability insurance with limits of at least \$1,000,000 per claim or occurrence.

Errors and Omissions Liability Insurance is not required for the Board of Directors of non-profit corporations organized under California or Federal law.

<u>Additional Named Insured</u> - All policies, except for Workers' Compensation, Errors and Omissions and Professional Liability policies, shall contain additional endorsements naming COUNTY and its officers, employees, agents, and volunteers as additional named insured with respect to liabilities arising out of the performance of services hereunder.

<u>Waiver of Subrogation Rights</u> - COUNCIL ON AGING shall require the carriers of the above required coverages to waive all rights of subrogation against COUNTY, its officers, employees, agents, volunteers, contractors and subcontractors.

<u>Policies Primary and Non-Contributory</u> - All policies required above are to be primary and non-contributory with any insurance or self-insurance programs carried or administered by COUNTY.

#### 36. PROOF OF COVERAGE

COUNCIL ON AGING shall immediately furnish certificates of insurance to ECD evidencing the insurance coverage, including endorsements, above required prior to the commencement of performance of services hereunder, which certificates shall provide that such insurance shall not be terminated or expire without thirty (30) days written notice to ECD, and COUNCIL ON AGING shall maintain such insurance from the time COUNCIL ON AGING commences performance of services hereunder until the completion of such services.

Within sixty (60) days of the commencement of this Contract, COUNCIL ON AGING shall furnish certified copies of the policies and all endorsements. COUNCIL ON AGING shall complete and submit Contract Exhibit 5 of 8, INSURANCE INVENTORY, along with the above required insurance documents.

#### 37. INSURANCE REVIEW

The above insurance requirements are subject to periodic review by COUNTY. The County's Risk Manager is authorized, but not required, to reduce or waive any of the above insurance requirements whenever the Risk Manager determines that any of the above insurance is not available, is unreasonably priced, or is not needed to protect the interests of COUNTY.

In addition, if the Risk Manager determines that heretofore unreasonably priced or unavailable types of insurance coverage or coverage limits become reasonably priced or available, the Risk Manager is authorized, but not required, to change the above insurance requirements, to require additional types of insurance coverage or higher coverage limits, provided that any such change is reasonable in light of past claims against COUNTY, inflation, or any other item reasonably related to the COUNTY'S risk.

Any such reduction or waiver for the entire term of the Contract and any change requiring additional types of insurance coverage or higher coverage limits must be made by amendment to this Contract. COUNCIL ON AGING agrees to execute any such amendment within thirty (30) days of receipt.

#### 38. COMPLIANCE WITH LAWS

All parties agree to be bound by applicable federal, state, and local laws, ordinances, regulations, and directives as they pertain to the performance of this Contract. This Contract is subject to and incorporates the terms of the ACT; 24 Code of Federal Regulations, Part 570 and Part 84; and U.S. Office of Management and Budget Circulars A-122, and A-133.

#### 39. AMENDMENTS: VARIATIONS

This writing with attachments, embodies the whole of this Contract of the parties hereto. There are no oral agreements contained herein. Except as herein provided, addition or variation of the terms of this Contract shall not be valid unless made in the form of a written amendment to this Contract formally approved and executed by both parties.

#### 40. NOTICES

All notices shall be served in writing. The notices shall be sent to the following addresses:

County of San Bernardino Department of Economic and Community Development 290 North "D" Street, Sixth Floor San Bernardino, CA 92415-0040 Highland District Council on Aging, Inc. P.O. Box 948 Highland, CA 92346

(Continued to next page)

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# 41. COUNTERPART EXECUTION

This Contract may be executed in counterparts. When executed, each counterpart shall be deemed an original irrespective of date of execution. Said counterparts shall together constitute one and the same Contract.

IN WITNESS WHEREOF, the parties have caused this Contract to be executed as of the day and year written above.

COUNTY OF SAN BERNARDINO	HIGHLAND DISTRICT COUNCIL ON AGING, INC.
By: DENNIS HANSBERGER, Chairman, Board of Supervisors	By:MARTY MILLER, President
Dated:	Dated:
SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD  J. RENEÉ BASTIAN Clerk of the Board of Supervisors	By: PENNY LILBURN, Executive Director  Dated:
of the County of San Bernardino  By:	
Dated:	
APPROVED AS TO LEGAL FORM  ALAN MARKS  County Counsel	
By:	
Dated:	
C/data/2003 Agreements/Highland District Council 2003-04 AM 6-6-03/ts	

EXHIBIT	1	of	8	
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#### COUNTY OF SAN BERNARDINO DEPARTMENT OF ECONOMIC AND COMMUNITY DEVELOPMENT

Project/Activity Title: Highland: Senior Services Program – Highland District Council on Aging	<u>Case Number</u> : 118-20927/1219
Name/Address of Contractor Agency: Highland District Council, Inc.	<u>Date of Issue</u> :
P.O. Box 948 Highland, CA 92346	XOriginal: Beginning 07/01/03 Amendment #

#### PROJECT/ACTIVITY DESCRIPTION

# **SERVICES**:

COUNCIL ON AGING will provide the following services to senior citizens residing in the City of Highland and COUNTY CDBG participating communities of the Third Supervisorial District.

VISITATION SERVICES: COUNCIL ON AGING will provide visitation services to approximately 50 homebound elderly persons. This is an effort to help the frail elderly remain in their own homes and live independently, by providing a visitor for companionship and to monitor the homebound senior living conditions. Trained volunteers will visit each client on a weekly basis and facilitate identified client needs. COUNCIL ON AGING will continually assess the living environment and general condition of each client.

TRANSPORTATION SERVICES: COUNCIL ON AGING will provide transportation services to approximately 190 senior citizens. Volunteer drivers will transport seniors to medical appointments and other destinations such as: market, bank, and pharmacy. Drivers will provide door-to- service, and assist with packages as needed. Over 24,000 miles will be driven through the year.

SENIOR SOCIAL RECREATION AND EDUCATIONAL PROGRAMS: COUNCIL ON AGING will provide various social and recreation services to approximately 3,500 clients. Seniors will have an opportunity to participate in 400 scheduled activities for fiscal year 2003-04. These programs will include activities such as Senior university Program (over 25 courses offered), aerobics, social dance classes, games various monthly special events. Guest speakers will be invited once a month to address topic on interest.

# UNITS OF SERVICE:

<u>Visitation Services:</u> COUNCIL ON AGING will provide visitation services on an average of 160 hours per month for fifty (50) seniors. Each hour of client visitation will count as one (1) unit of service.

<u>Transportation Services:</u> COUNCIL ON AGING will provide two site trips per day, for 190 clients per month. Each one way trip will count as one unit of service.

<u>Social, Recreational and Educational Programs</u>: COUNCIL OF AGING will provide various social and recreational services to approximately 3,500 clients per month. Each client receiving sid services will count as one (1) unit of service.

In addition to the Units of Service, COUNCIL ON AGING will report unduplicated client counts on the Monthly Direct Benefit Report, Exhibit 7 of 8, and will report monthly dollars spent and clients served on the Community Benefit Report, Exhibit 8 of 8.

#### **OPERATIONS:**

The Highland District Council on Aging is located at 3102 East Highland Avenue, on the grounds of Patton State Hospital. Operating hours are Monday through Friday from 6:00 a.m. to 9:00p.m.

EXHIBIT 2 of 8	BIT 2 of	8
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8,300

17,000

3,000

12,000

11,000

140,597

-0-

#### COUNTY OF SAN BERNARDINO DEPARTMENT OF ECONOMIC AND COMMUNITY DEVELOPMENT

Project/Activity Title:		<u>Case Number</u> :	118-20927/1219
Highland: Senior Services I	Program		
Highland District Council o	n Aging		
Name/Address of Contracto	or Agency:	Date of Issue:	
Highland District Council, 1	Inc.		
P.O. Box 948		X Origina	al: Beginning 07/01/03
Highland, CA 92346		Amen	dment #
	BUDGET	SUMMARY	
COST CATEGORY	CDBG SHARE \$	OTHER SOURCES \$*	TOTAL COST \$
1) Personnel:	\$17,000	67,797	84,797
2) Consultant/	3,000	1,500	4,500

5,800

13,500

3,000

8,000

8,000

107,597

-0-

2,500

3,500

-0-

4,000

3,000

33,000

-0-

# SUMMARY – OTHER SOURCES OF FUNDING:

TOTALS

Contract Services:

4) Space Rental:

5) Consumable

7) Insurance:

8) Other:

Supplies:

6) Rental, Lease, or

Purchase of Equipment:

3) Travel:

City of San Bernardino/Arrowhead Way
Fund Raisers and Donations
Total: \$36,900
70,697
Total: \$107,597

<sup>\*</sup>If costs are to be shared by other sources of funding, including CDBG funds from other jurisdictions, identify the source of funding, grantor/lending agency, and cost category information.

EXHIBIT	3	of	8	
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# COUNTY OF SAN BERNARDINO DEPARTMENT OF ECONOMIC AND COMMUNITY DEVELOPMENT

Project/Activity Title: Highland: Senior Services Program-	<u>Case Number</u> : 118-20927/1219
Highland District Council on Aging, Inc.	
Name/Address of Contractor Agency: Highland District Council on Aging, Inc.	Date of Issue:
P.O. 948 Highland, CA 92346	X Original: Beginning 07/01/03 Amendment #

# **BUDGET JUSTIFICATION - PART I (SUPPLIES/SERVICES)**

Bu	ESCRIPTION OF ITEM(S) AND BASIS FOR VALUATION dget line m #:	CDBG COST \$	TOTAL COST \$	
2.	Consultant/Contract Services: Audit/Attorney/Accountant Services	\$3,000	\$ 4,500	
3.	Travel: T.A.P. Drivers reimbursement @ .345 per mile	2,500	8,300	
5.	Consumable Supplies: Office Supplies/Cleaning Supplies/Posta	age 3,500	17,000	
6.	Rental, Lease or Purchase of Equipment:	-0-	3,000	
7.	Insurance: General Liability/Workers Compensation	4,000	12,000	
8.	Other: Utilities/telephone/printing/program publications	3,000	11,000	
	TOTAL	\$16,000	\$55,800	

NOTE: Any budget line item(s) other than salaries and fringe benefits should be detailed above.

# 

Project/Activity Title:			Case Numb	<u>er:</u> 118-2097/121	19	<u> </u>
Highland: Senior Service Highland District Counci						
•			Data of Isaa	0.		
Name/Address of Contra Highland District Counci			Date of Issu	<u>e</u> .		
P.O.Box 948			XOrig	ginal: Beginning	07/01/	03
Highland, CA 92346				endment #		
	BUDGET JUSTI	FICATION - I	PART II (PERSON	NEL)		
A) WAGES:						
POSITION/TITLE	ACTUAL HOURLY	# HOURS	MONTHS TO	TOTAL	CD	)BG
	RATE (SALARY)	PER WEEK	BE EMPLOYED	COST \$		ST \$
Director	\$22.00	40	12	\$45,760		7,000
Outreach Director	11.00	40	12	22,880	(	6,000
Programs/Outreach staff	8.17	20	12	8,497	4	4,000
			Subtotal:	\$77,137	\$1′	7,000
B) FRINGE BENEFITS	S:					
TYPE OF COSTS	PERCENT OF SAI	LARY/CALCU	LATIONS	TOTAL COST \$		CDBG COST \$
FICA		7.65%		\$ 5,901	\$	-0-
SUI		2.28%		1,759		-0-
WORKER'S COMP.		%				
HEALTH		%				
LIFE INSURANCE						
			Subtotal:	\$ 7,660	\$	-0-
TOTAL COST OF DAT	OTC A & D (Mayor ha sha			\$ 84,797	<b>\$</b> 1	17,000
	RTS A & B (Must be the em #1 in Budget Summa			,	•	ŕ

<b>EXHIBIT</b>	5	of	8

# COUNTY OF SAN BERNARDINO DEPARTMENT OF ECONOMIC AND COMMUNITY DEVELOPMENT

Project/Activity Title: Highland: Senior Services Program Highland District Council on Aging, Inc.	<u>Case Number:</u> 118-20927/1219
Name/Address of Contractor Agency: Highland District Council on Aging, Inc. P.O. Box 948 Highland, CA 92346	Date of Issue:  X Original: Beginning 07/01/03 Amendment #
INSURANCE INVENTO	RY
WORKERS' COMPENSATION/EMPLOYERS' LIABILITY INSURA	ANCE
Name of Insurance Company Golden Eagle Insurance Corporation	
Effective Dates: <u>07/01/02 to 07/01/03</u>	
Employer's Liability Limit \$1,000,000	
Certificate of Insurance AttachedYes X No: On File w	v/ ECD
COMPREHENSIVE GENERAL AND AUTOMOBILE LIABILITY IN	NSURANCE
Name of Contractor's General Insurance Company: Travelers Property 1	Insurance Inc.
<u>Limits of Liability</u> Effective Dates: 04/01/03 to 04/01/0	04
Per Occurrence \$1,000,000 Addtional Insured Endorsement Attache	ed X Yes No: On File w/ ECD
Annual Aggregate \$1,000,000 Certificate of Insurance Attached	X Yes No: On File w/ ECD
Name of Contractor's Automobile Liability Insurance Company: Travel	ers Property Insurance Inc.
Limits of Liability Effective Dates: 04/04/03 to 04/04/04	
Per Person \$1,000,000 Per Accident \$1,000,000 Damage Liability	\$1,000,000 Combined Single Limit 1,000,000
NON PROFIT DIRECTORS AND OFFICERS LIABILITY	
Name of Contractor's Insurance Company: Charity First Insurance Serv	ices CA
Limits of Liability Effective Dates: 2/07/03 to 2/07/04	1005 C/1
	tached X_ Yes No: On File w/ ECD
Annual Aggregate \$100,000 Certificate of Insurance Attach	<del>_</del>
Amilian Aggregate 9100,000 Certificate of histiance Attach	ICU A ICS NO. OII FIIE W/ ECD
PROFESSIONAL LIABILITY INSURANCE	
Name of Contractor's Insurance Company: Golden Eagle Insurance Cor	poration
<u>Limits of Liability</u> Effective Dates: <u>07/01/03 to 07/01/0</u>	04
Per Occurrence \$1,000,000 Additional Insured Endorsement Attached	X YesNo: File w/ECD
Annual Aggregate \$1,000,000 Certificate of Insurance Attach	ned YesNo: On File w/ ECD

EXHIBIT	6	of	8	

#### COUNTY OF SAN BERNARDINO DEPARTMENT OF ECONOMIC AND COMMUNITY DEVELOPMENT

Project/Activity Title: Highland: Senior Services Program Highland District Council on Aging, Inc.	<u>Case Number:</u> 118-20927/1219
Name/Address of Contractor Agency: Highland District Council on Aging, Inc. P.O. Box 948 Highland, CA 92346	<u>Date of Issue</u> :  X Original: Beginning 07/01/03 Amendment #

# BENEFICIARY QUALIFICATION STATEMENT

This form has the purpose of providing information needed to qualify the use of federal Community Development Block Grant (CDBG) funds for the project/activity described above. This statement must be completed and signed by the person (or legal guardian of the person) requesting to receive benefits from the described project/activity. Only one statement per person, per year is required.

# Please answer each of the following questions.

- 1. This question helps you determine the size of your household.

  For this question a household is a group of related or unrelated persons occupying the same house with at least one member being the head of the household. Renters, roomers, or borders cannot be included as household members. **How many persons are in your household?**
- 2. This question asks if you are from a low-and moderate-income household. For this question a list of the 2003 LOW-INCOME and LOW- AND MODERATE-INCOME categories\* are presented below. Please add up the combined gross annual income of all persons in your household from all sources of income. In the blank provided, write yes or no, that your combined gross annual income is equal to or less than the LOW-INCOME amount for the number of persons in your household:

In the blank provided, write, yes or no, if your combined gross annual income is equal to or less than the <u>LOW- AND MODERATE-INCOME</u> amount for the number of persons in your household.

	Number of Person	ons in Your	Household
	1 2	3	4
LOW-INCOME	\$ 17,850 \$ 20,400	\$ 22,950	\$ 25,500
LOW- <u>AND</u> MODERATE- INCOME (COMBINED)	\$ 28,550 \$ 32,650	\$ 36,700	\$ 40,800

	Number of Persons in Your Household
LOW-INCOME	5 6 7 8 \$ 27,550 \$ 29,600 \$ 31,600 \$ 33,650
LOW- AND MODERATE- INCOME (COMBINED)	\$ 44,050 \$ 47,350 \$ 50,600 \$ 53,850

		EXH	IBIT 6	of8
Project/Activity Title: Highland: Senior Services Program Highland District Council on Aging, I			TY DEVELOPM :: 118-20927/12	
Name/Address of Contractor Agency: Highland District Council on Aging, I P.O. Box 948 Highland, CA 92346			: nal: Beginning ndment #	07/01/03
3. Please indicate how you identif	fy yourself by checking of	only one (1) of the fo	ollowing choice	es:
		Hispanic	Non- Hispanic	
White Black/African American Asian American Indian/Alaskan Native Native Hawaiian//Other Pacific Is American Indian/Alaskan Native Asian & White Black/African American & White Amer. Indian/Alaskan Native & Is Balance/Other  4. Please check whether you beloe 5. Please describe the condition low- and moderate- income disabled adult, illiterate person, (description)	slander & White  e Black/African Amer.  ong to a Female Headed I that would qualify you categories: abused chile	as being considered d, battered spouse, ::	in one of the elderly perso	n, homeless person
<u>A</u> I CERTIFY UNDER PEN STATEMENTS MADE ON TH		URY THAT IN		D HOUSEHOLD
NAME:		DATE:		_
ADDRESS:				
SIGNATURE		PHONE:		

The information you provide on this form is for Community Development Block Grant (CDBG) program purposes only and will be kept confidential.

<sup>\*</sup>Taken from 2003 Section 8 Low-Income and Very Low-Income Limits.

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# COUNTY OF SAN BERNARDINO DEPARTMENT OF ECONOMIC AND COMMUNITY DEVELOPMENT

Project/Activity Title:		<u>Case Number</u> : 118-20927/1219
Highland: Senior Services P		
Highland District Council or	n Aging, Inc.	
Name/Address of Contracto		<u>Date of Issue:</u>
Highland District Council or	n Aging, Inc.	W 0'' 1 D '' 07/01/02
P.O. Box 948		X Original: Beginning 07/01/03 Amendment #
Highland, CA 92346		Amendment #
MO		ROGRESS AND DIRECT BENEFIT REPORT, 200
		LY PROGRAM PROGRESS REPORT
number of persons served, serv	sted below, summarize what vices/benefits provided, and	at your program has accomplished during this month. Include local a description of the clients served. Also report the number of "Uniciption (Exhibit 1 of the agreement).
Type of Service:		Units of Service:
1. Visitation Services:		Goal/mo.: 160 Actual/mo.:
		(Each hour of client visitation counts as unit of service).
2. Transportation Service	AC.	Goal/mo.: 190 Actual/mo.:
<del> </del>	<del></del>	(Each alient one way trin counts as one
		unit of service)
3. General Senior Service	200	Goal/mo.: 3,500 Actual/mo.:
	<u></u>	(Each Client activity asymtes as and (1)
		unit of service)
Total number of beneficiaries (c	clients/participants) served t	his month (choose one category only):
	elients/participants) served t	his month ( <u>choose one category only</u> ):  Households (# of <b>H</b> )
Total number of beneficiaries (c	elients/participants) served t	his month (choose one category only):
Total number of beneficiaries (c Persons (# of <b>P</b> )	PART II: DIR	his month ( <u>choose one category only</u> ):  Households (# of <b>H</b> )
Total number of beneficiaries (c Persons (# of <b>P</b> )	PART II: DIR  ted first-time client counts sir	his month (choose one category only):  Households (# of H)  ECT BENEFIT REPORT  nce start of contract; taken from Beneficiary Qualification Statement for assisted this month
Total number of beneficiaries (c Persons (# of P)  Direct Benefit Statistics (Unduplicate  Enter the number of first-time programs)	PART II: DIR  ted first-time client counts sir  gram beneficiaries directly a al Persons or Househol	his month (choose one category only):  Households (# of H)  ECT BENEFIT REPORT  nce start of contract; taken from Beneficiary Qualification Statement for assisted this month
Total number of beneficiaries (c Persons (# of P)  Direct Benefit Statistics (Unduplicate  Enter the number of first-time programs Count only as:   Individual	PART II: DIR  ted first-time client counts sing gram beneficiaries directly a al Persons or Househol  Low- and Moderate Non- Hispanic Hispanic	his month (choose one category only):  Households (# of H)  ECT BENEFIT REPORT  nce start of contract; taken from Beneficiary Qualification Statement for assisted this month (ds (check one box))  e-Income (combined):  Non- Hispanic Hispanic
Total number of beneficiaries (c. Persons (# of <b>P</b> )  Direct Benefit Statistics (Unduplicate the number of first-time program Count only as: Individual Low-Income (only):	PART II: DIR  ted first-time client counts sing gram beneficiaries directly a lal Persons or Househol  Low- and Moderate Non-Hispanic Hispanic (a) (b)	his month (choose one category only):  Households (# of H)  ECT BENEFIT REPORT  nce start of contract; taken from Beneficiary Qualification Statement for assisted this month (ds (check one box))  e-Income (combined):  All Beneficiaries*:
Total number of beneficiaries (content of P)  Direct Benefit Statistics (Unduplicated of P)  Enter the number of first-time program (Count only as: Individual Low-Income (Only):  Racial Identity Categories  White Black/African American	PART II: DIR  ted first-time client counts sing gram beneficiaries directly a large	his month (choose one category only):  Households (# of H)  ECT BENEFIT REPORT  nce start of contract; taken from Beneficiary Qualification Statement for assisted this month (ds (check one box))  e-Income (combined):  All Beneficiaries*:  Non-Hispanic (c)  American Indian/Alaskan Native & White Asian & White
Total number of beneficiaries (content of P)	PART II: DIR  Ted first-time client counts sing gram beneficiaries directly a land Persons or Househol  Low- and Moderate Non-Hispanic (a) (b)	his month (choose one category only): Households (# of H)  ECT BENEFIT REPORT  nce start of contract; taken from Beneficiary Qualification Statement for assisted this month (ds (check one box))  e-Income (combined):  All Beneficiaries*:  Non-Hispanic (c) (d)  American Indian/Alaskan Native & White Asian & White Black/African American & White
Total number of beneficiaries (content of P)  Direct Benefit Statistics (Unduplicated of P)  Enter the number of first-time program (Count only as: Individual Low-Income (Only):  Racial Identity Categories  White Black/African American	PART II: DIRECT STATE OF THE PART II: DIRECT	his month (choose one category only):  Households (# of H)  ECT BENEFIT REPORT  nce start of contract; taken from Beneficiary Qualification Statement for assisted this month (ds (check one box))  e-Income (combined):  All Beneficiaries*:  Non-Hispanic (c)  American Indian/Alaskan Native & White  Asian & White
Total number of beneficiaries (content of P)	PART II: DIR  ted first-time client counts sing gram beneficiaries directly a large al Persons or Househol  Low- and Moderate Non-Hispanic (a) (b)  ve stall slander yellowed to the stall stander Hispanic (a) (b)	his month (choose one category only):  Households (# of H)  ECT BENEFIT REPORT  nce start of contract; taken from Beneficiary Qualification Statement for assisted this month (ds (check one box))  e-Income (combined):  All Beneficiaries*:  Non-Hispanic (c) (d)  American Indian/Alaskan Native & White  Asian & White  Black/African American & White  Amer. Indian/Alaskan Native & Black/African Amer.
Total number of beneficiaries (content of P)  Direct Benefit Statistics (Unduplicated Count only as: Individual Low-Income (only):  Racial Identity Categories  White Black/African American Asian American Indian/Alaskan Nati Native Hawaiian/Other Pacific  *Grand Total of Racial Identity Female Headed Households	PART II: DIR  ted first-time client counts sing gram beneficiaries directly a large process or Household Hispanic (a) Non-Hispanic (b) Hispanic (b) Hispanic (a) Standard Hispanic (b) Hispanic (b) Hispanic (b) Hispanic (c) Hisp	his month (choose one category only): Households (# of H)  ECT BENEFIT REPORT  Ince start of contract; taken from Beneficiary Qualification Statement for assisted this month (ds (check one box))  e-Income (combined):  All Beneficiaries*:  Non-Hispanic (c) (d)  American Indian/Alaskan Native & White Asian & White Black/African American & White Amer. Indian/Alaskan Native & Black/African Amer. Balance/Other

Project/Activity Title: Highland: Senior Services Progra Highland District Council on Agi		C	ase Number: 118-209	927/1219
Name/Address of Contractor Age		D	ate of Issue:	
Highland District Council on Agi P.O. Box 948 Highland, CA 92346	ng, Inc.	_	Original: Beş	ginning: 07/01/03 #
	COMMUN	ITY BENEFIT RE	PORT	
	For the mon	th of	, 200	
This form has the purpose communities that funded this funds provided as identified month and the number of percentage of the count only as:	s project. This is to end by the CDBG contrarsons or households se	nsure that services a ract. Please enter the erved by the expending	re provided in propo he amount of CDBC iture.	ortion to the amount of
Community	Contract Dollars Allocated	Portion For this Month	Dollars Spent this Month	Persons/ Households Served
Third District	\$10,000	\$ 833	\$	
City of Highland	\$23,000	\$ 1917	\$	
	\$	\$	\$	
	\$	\$	\$	
	\$	\$	\$	
	\$	\$	\$	
TOTAL	\$33,000	\$ 2,750	\$	
		,		
Signed		Title		<u> </u>
Drinted Name		Talanhana Na /Ex	α <b>4</b>	

EXHIBIT <u>8</u> of <u>8</u>

The following map(s) show the unincorporated areas and the boundaries of the supervisorial district(s) identified above.